MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

July 2, 2007 — Agenda Item V(g)

Resolution No. 08-108

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ENTERING INTO A CHAPTER 8 AGREEMENT WITH VENTURA COUNTY TO ACQUIRE APN 620-0-210-065 IN LAS LLAJAS CANYON WITH IN-LIEU FEE MITIGATION FUNDS, AND FURTHER AUTHORIZING SAID ACTION FOR APN 220-0-022-185, IN THE OXNARD PLAIN, AND APN 680-0-052-475 IN UNINCORPORATED WESTLAKE VILLAGE AREA, CONTINGENT UPON THEIR FUNDING AND ACCEPTANCE BY OTHER GOVERNMENT AGENCIES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

- 1. FINDS that the properties in Ventura County Chapter 8 Agreement are important for a combination of ecological, recreational, viewshed, and watershed values.
- 2. FINDS that the proposed action is categorically exempt from the provisions of the California Environmental Quality Act.
- 3. ADOPTS the staff report and recommendation dated July 2, 2008.
- 4. AUTHORIZES any related budget amendments if necessary.
- 5. AUTHORIZES acceptance of funds for said acquisitions.
- 6. AUTHORIZES entering into a Chapter 8 Agreement with Ventura County.
- 7. AUTHORIZES the expenditure of public, private, and in-lieu-fee mitigation funds for acquisition of APN 620-0-210-065 in a Ventura County Chapter 8 Agreement.
- 8. AUTHORIZES the acquisition and transfer of APNs 220-0-022-185 and 220-0-022-185 to other government agencies.

Agenda Item No. V(g) July 2, 2008 Page 2

| 9. | AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board. | | |
|--|---|-------------------|---|
| | | | |
| | | Chair | |
| AYES: | | | |
| NOS: | | | |
| ABSTAIN: | | | |
| ABSENT: | | | |
| I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 2 nd day of July, 2008. | | | |
| Date: | | Executive Officer | - |